Rubin & Hays

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CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

March 19, 2020

Mr. Kent Chandler, Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Re: Laurel County Water District No 2 - Case No. 2019-00079

Dear Director Chandler:

Enclosed please find (a) the Application of Laurel County Water District No. 2 pursuant to KRS 278.023 for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project; (ii) authorization to issue securities; and (iii) a change in rates; (b) Contract Documents and Specifications; (c) Plans; (d) Preliminary Engineering Report; (e) Summary Addendum; and (f) Final Engineering Report (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

WRJ:jlm Enclosures

W. Randall Jones